

Please ask for: Mr M. Berry

Your Ref:

Extension No: 4589

My Ref: MB

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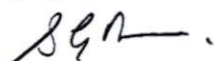
06 December 2013

Dear Councillor,

**LICENSING AND PUBLIC PROTECTION COMMITTEE
10.00 A.M., TUESDAY 17 DECEMBER, 2013
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown
Chief Executive**

To: Councillors

Stretton, Mrs. Z. (Chairman)
Dudson, A. (Vice-Chairman)

Allen, F.W.C.
Anslow, C.
Bernard, J.D.
Bottomer, B.

Fisher, P.A.
Grice, Mrs. D.
Sutherland, M.
Todd, Mrs. D.M.

Chief Executive Stephen G. Brown

Civic Centre, PO Box 28, Beecroft Road, Cannock, Staffordshire WS11 1BG Tel: 01543 462621 Fax: 01543 462317

AGENDA

PART 1

1. **Apologies**
2. **Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

3. **Minutes**

To approve the minutes of the Licensing & Public Protection Committee held on 12 November 2013, and the minutes of the Licensing Sub-Committees held on 11, 15, and 18 November 2013 (enclosed).

4. **Exclusion of the Public**

The Chairman to move:

That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information as defined in paragraph 2, Part 1, Schedule 12A of the Local Government Act 1972 (as amended).

PART 2

5. **Application for a Private Hire Vehicle Proprietors' Licence on an Exceptional Basis – 10:00am**

Not for Publication Report of the Head of Environmental Health (Enclosure 5.1 – 5.).

6. **Application for a Hackney Carriage/Private Hire Vehicle Proprietors' Licence – 10:30am**

Not for Publication Report of the Head of Environmental Health (Enclosure 6.1 – 6.).