

**Please ask for:** Steve Partridge      **Your Ref:**  
**Extension No:** 4588      **My Ref:**  
**E-Mail:** [stevepartridge@cannockchasedc.gov.uk](mailto:stevepartridge@cannockchasedc.gov.uk)

18 March, 2016


Dear Councillor,

**CABINET**

**4.00 PM ON THURSDAY, 24 MARCH, 2016**  
**ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,





T. McGovern,  
Managing Director

To: Councillors:

G. Adamson	Leader of the Council
G. Alcott	Deputy Leader of the Council and Economic Development and Planning Portfolio Leader
A. Lovell	Corporate Improvement Portfolio Leader
C. Bennett	Crime and Partnerships Portfolio Leader
Mrs. C. Mitchell	Culture and Sport Portfolio Leader
A. Dudson	Environment Portfolio Leader
Mrs. M.A. Davis	Health and Wellbeing Portfolio Leader
F.W.C. Allen	Housing Portfolio Leader
Mrs. D.M. Todd	Town Centre Regeneration Portfolio Leader

Civic Centre, PO Box 28, Beecroft Road, Cannock, Staffordshire WS11 1BG

tel 01543 462621 | fax 01543 462317 | [www.cannockchasedc.gov.uk](http://www.cannockchasedc.gov.uk)

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## AMENDED AGENDA (ADDITIONAL ITEM)

### PART 1

**1. Apologies**

**2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

**3. Updates from Portfolio Leaders**

To receive and consider oral updates (if any), from the Leader of the Council, the Deputy Leader and Portfolio Leaders.

**4. Minutes**

To approve the Minutes of the meeting held on 1 February, 2016 (enclosed).

**5. Forward Plan**

Forward Plan of Decisions: March to May, 2016 (Item 5.1 – 5.2).

**6. Recommendations of Scrutiny Committees**

Cabinet is asked to note the following:

Housing Scrutiny Committee – 7 March 2016

“That Members of the Housing Scrutiny Committee express concern with the withdrawal of the Supporting People grant funding of £220,000 at the end of March 2016, and that the Committee intends to monitor the situation over the next 12 months and report back to Cabinet.”

**7. Quarter 3 Performance Report**

Report of the Head of Governance (Item 7.1 – 7.48).

**8. Priority Delivery Plans 2016/17**

Report of the Head of Governance (Item 8.1 – 8.25).

**9. Civic Centre Car Park**

Report of the LEP Consultant (Item 9.1 – 9.5).

**10. Revised Local Development Scheme and Process for Overseeing the Development of the Local Plan Part 2**

Report of the Head of Economic Development (Item 10.1 – 10.26).

**11. Design Supplementary Planning Document (SPD) and Local List**

Report of the Head of Economic Development (Item 11.1 – 11.147).

**12. Department for Transport/West Midlands Rail Consultation – West Midlands Rail Franchise, December 2015 and Chase Line ‘Gateway’ Stations Upgrade**

Report of the Head of Economic Development (Item 12.1 – 12.17).

**13. Affordable Housing Delivery**

Report of the Head of Housing and Waste Management (Item 13.1 – 13.8).

**14. Impact of Supporting People Cuts on Housing and the Wider Community**

Report of the Head of Housing and Waste Management (Item 14.1 – 14.7).

**15. Exclusion of the Public**

The Leader to move:

That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information as defined in Paragraph 3, Part 1, Schedule 12A of the Local Government Act 1972 (as amended).

**PART 2**

**16. Waste Collection Service and Treatment of Organic Waste**

Not for Publication Report of the Deputy Managing Director (Item 16.1 – 16.4).

This Report is confidential due to the inclusion of information relating to the financial or business affairs of any particular person (including the Council). No representations have been received in respect of this matter.